Electronic Articles of Incorporation For

N11000007957 FILED August 22, 2011 Sec. Of State bmcknight

SHEPHERDS PANTRY ENVIRONMENTAL SERVICE PROGRAM INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHEPHERDS PANTRY ENVIRONMENTAL SERVICE PROGRAM INC

Article II

The principal place of business address:

4841 SW 158 AVE MIRAMAR, FL. 33027

The mailing address of the corporation is:

PO BOX 172508 HIALEAH, FL. US 33017

Article III

The specific purpose for which this corporation is organized is:

TO COMPLY WITH ALL QUIDELINES SETFORTH BY THE IRS INE THE OPERATIONS OF A 501C3 NON-PROFIT ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOEL R JEUNE SR 4841 SW 158 AVE MIRAMAR. FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOEL R JEUNE SR

Article VI

The name and address of the incorporator is:

JOEL R JEUNE SR 4841 SW 158 AVE

MIRAMAR FL 33027

Electronic Signature of Incorporator: JOEL R JEUNE SR

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOEL R JEUNE SR 4841 SW 158 AVE MIRAMAR, FL. 33027 US

Title: VP JONNY JEUNE 4841 SW 158 AVE MIRAMAR, FL. 33027 US

Title: SEC DEBRA A BURNETTE 5 IVEY LANE ORLANDO, FL. 32835 US

Article VIII

The effective date for this corporation shall be:

08/19/2011