

**Electronic Articles of Incorporation  
For**

N11000007948  
FILED  
August 22, 2011  
Sec. Of State  
bmcknight

SAVING MOTHERS AND CHILDREN MISSIONARY ACTION CENTER  
INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SAVING MOTHERS AND CHILDREN MISSIONARY ACTION CENTER  
INC

**Article II**

The principal place of business address:

3401 AVENUE T  
RIVEIRA BEACH, FL. 33404

The mailing address of the corporation is:

3401 AVENUE T  
RIVEIRA BEACH, FL. 33404

**Article III**

The specific purpose for which this corporation is organized is:

A NON PROFIT ORGANIZATION FOR AN OUT REACH MINISTRY

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

COOTE CONSULTING GROUP LLC  
6412 N. UNIVERSITY DR  
112  
TAMARAC, FL. 33404

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: GILLIAN MARTIN

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## **Article VI**

The name and address of the incorporator is:

JACQUELINE JOHNSON PHD  
3401 AVENUE T

RIVEIRA BEACH, FL 33404

Electronic Signature of Incorporator: JACQUELINE JOHNSON PHD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JACQUELINE JOHNSON PHD  
3401 AVENUE T  
RIVEIRA BEACH, FL. 33404

Title: VP  
TABITHA WOODFORK  
3401 AVENUE T  
RIVEIRA BEACH, FL. 33404

## **Article VIII**

The effective date for this corporation shall be:

08/19/2011