# **Electronic Articles of Incorporation For**

N11000007937 FILED August 22, 2011 Sec. Of State rdunlap

CYCLE 4 DREAMS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

CYCLE 4 DREAMS, INC.

# **Article II**

The principal place of business address:

6936 W. LINEBAUGH AVE SUITE 101 TAMPA, FL. 33625

The mailing address of the corporation is:

6936 W. LINEBAUGH AVE SUITE 101 TAMPA. FL. 33625

#### **Article III**

The specific purpose for which this corporation is organized is:

TO ORGANIZE ATHLETIC EVENTS TO BENEFIT INDIVIDUALS OR □ □ ORGANIZATIONS DEDICATED TO: ANIMAL WELFARE, CANCER □ □ PATIENTS/RESEARCH OR OTHER ORGANIZATIONS OR PERSONS IN NEED OF CHARITABLE FUNDS AND THEREFORE APPROPRIATE BY DIRECTORS

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

LAURA A HOFFMAN 6936 W. LINEBAUGH AVE SUITE 101 TAMPA, FL. 33625

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURA A. HOFFMAN

## **Article VI**

The name and address of the incorporator is:

LAURA HOFFMAN 6936 W. LINEBAUGH AVE SUITE 101 TAMPA, FL 33625 N11000007937 FILED August 22, 2011 Sec. Of State rdunlap

Electronic Signature of Incorporator: LAURA A. HOFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES LAURA A HOFFMAN 6936 W. LINEBAUGH AVE TAMPA, FL. 33625

Title: VP SHARON INGLE 11411 HARBOUR WAY #1622 LARGO, FL. 33774

Title: SEC DANIEL HOFFMAN 6936 W. LINEBAUGH AVE TAMPA, FL. 33625