

**Electronic Articles of Incorporation
For**

N11000007701
FILED
August 15, 2011
Sec. Of State
bmcknight

SOUTH FLORIDA BOYS OF LEATHER, CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA BOYS OF LEATHER, CORP

Article II

The principal place of business address:

725 NW 29TH STREET
WILTON MANORS, FL. 33311

The mailing address of the corporation is:

725 NW 29TH STREET
WILTON MANORS, FL. US 33311

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS GROUP IS TO PROVIDE A SOCIAL AND
EDUCATIONAL FORUM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SEAN PENDLEBURY
725 NW 29TH STREET
WILTON MANORS, FL. 33311

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SEAN PENDLEBURY

Article VI

The name and address of the incorporator is:

SEAN PENDLEBURY
725 NW 29TH STREET

WILTON MANORS, FL 33311

Electronic Signature of Incorporator: SEAN PENDLEBURY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON MACMENAMIN
2032 NW 10TH AVE
WILTON MANORS, FL. 33311 US

Title: VP
SEAN PENDLEBURY
725 NW 19TH STREET
WILTON MANORS, FL. 33311 US

Title: TRES
JIMMY EASOM
921 NE 18TH STREET
FORT LAUDERDALE, FL. 33305 US

Title: SAA
STEVEN WINKLER
3066 SOUTH OAKLAND FORREST DR #905
OAKLAND PARK, FL. 33309 US

Title: SEC
PAUL MANCHUK
888 BISCAYNE BLVD #1102
MIAMI, FL. 33132 US

Article VIII

The effective date for this corporation shall be:

08/10/2011