Electronic Articles of Incorporation For

N11000007641 FILED August 11, 2011 Sec. Of State rdunlap

FLORIDA MANKIND PROJECT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA MANKIND PROJECT, INC.

Article II

The principal place of business address:

6709 NW COUNTY RD. 235 ALACHUA, FL. 32615

The mailing address of the corporation is:

6709 NW COUNTY RD. 235 ALACHUA, FL. 32615

Article III

The specific purpose for which this corporation is organized is:

THE FLORIDA MANKIND PROJECT, INC. HAS BEEN ORGANIZED TO CONDUCT PERSONAL DEVELOPMENT TRAINING PROGRAMS FOR MEN.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY TATE 6709 NW COUNTY RD. 235 ALACHUA, FL. 32615

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY TATE

Article VI

The name and address of the incorporator is:

JEFFREY TATE 6709 NW COUNTY RD. 235

ALACHUA, FL. 32615

Electronic Signature of Incorporator: JEFFREY TATE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIRE JEFFREY TATE 6709 NW COUNTY RD ALACHUA,, FL. 32615

Title: DIRE DAVID ROELANT 9357 FOUNTAINBLEAU BLVD. D - 303 MIAMI, FL. 33712

Title: DIRE MARIANO GUAS 1133 SE 24TH TERR. OCALA., FL. 34471 N11000007641 FILED August 11, 2011 Sec. Of State rdunlap