

**Electronic Articles of Incorporation  
For**

N11000007640  
FILED  
August 11, 2011  
Sec. Of State  
rvarnadore

THE GARDEN OF HOPE RENEWED INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE GARDEN OF HOPE RENEWED INC.

**Article II**

The principal place of business address:

2032 JASON ST.  
ORMOND BEACH, FL. US 32174

The mailing address of the corporation is:

2032 JASON ST.  
ORMOND BEACH, FL. US 32174

**Article III**

The specific purpose for which this corporation is organized is:

TO HELP ANY AND ALL PEOPLE THAT HAVE FAILED TO HELP  
THERSELF

**Article IV**

The manner in which directors are elected or appointed is:

APPOINTED

**Article V**

The name and Florida street address of the registered agent is:

JAMES F GEIGER SR.  
2032 JASON ST.  
ORMOND BEACH, FL. 32174

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JAMES F.GEIGER

## **Article VI**

The name and address of the incorporator is:

JAMES GEIGER  
2032 JASON ST.

ORMOND BEACH FL. 32174

Electronic Signature of Incorporator: JAMES F. GEIGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
JAMES F GEIGER SR.  
2032 JASON ST.  
ORMOND BEACH, FL. 32174 US

Title: VP  
DAVID R GEIGER SR.  
2273 ROLLING PINES RD.  
CHIPLEY, FL. 32428 US

Title: SEC.  
LILLA D MUSGROVE  
2032 JASON ST.  
ORMOND BEACH, FL. 32174 US

## **Article VIII**

The effective date for this corporation shall be:

08/10/2011