Electronic Articles of Incorporation For

N11000007594 FILED August 11, 2011 Sec. Of State rdunlap

USA MULTI RESOURCE & EFFECTIVE RECOVERY COALITION CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USA MULTI RESOURCE & EFFECTIVE RECOVERY COALITION CENTER INC.

Article II

The principal place of business address:

1810 E 143 AVE SUITE SUITE # 2 TAMPA, FL. 33613

The mailing address of the corporation is:

1810 E 143 AVE SUITE SUITE # 2 TAMPA. FL. 33613

Article III

The specific purpose for which this corporation is organized is:

HOMELESS & SUBSTANCE ABUSE RECOVERY SERVICES. SOCIAL ASSISTANCE TO FAMILIES IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GREGORY S CURRY 1810 E 143 AVE SUITE SUITE # 2 TAMPA, FL. 33613

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GREGORY S. CURRY

Article VI

The name and address of the incorporator is:

GREGORY S. CURRY 1810 E 143 AVE SUITE SUITE # 2 TAMPA FL. 33613 N11000007594 FILED August 11, 2011 Sec. Of State rdunlap

Electronic Signature of Incorporator: GREGORY S. CURRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GREGORY S CURRY 1810 E 143 AVE SUITE # 2 TAMPA, FL. 33613

Article VIII

The effective date for this corporation shall be:

08/04/2011