

**Electronic Articles of Incorporation
For**

N11000007571
FILED
August 10, 2011
Sec. Of State
rdunlap

APNU, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

APNU, INC.

Article II

The principal place of business address:

15221 SW 20TH STREET
MIRAMAR, FL. 33027

The mailing address of the corporation is:

15221 SW 20TH STREET
MIRAMAR, FL. 33027

Article III

The specific purpose for which this corporation is organized is:

ORGANIZE AND PROMOTE CULTURAL, SOCIAL AND POLITICAL
☐ ACTIVITY IN GUYANA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAWRENCE H LONDON
15221 SW 20TH STREET
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAWRENCE H. LONDON

N11000007571
FILED
August 10, 2011
Sec. Of State
rdunlap

Article VI

The name and address of the incorporator is:

LAWRENCE H. LONDON
15221 SW 20TH STREET

MIRAMAR, FLORIDA 33027

Electronic Signature of Incorporator: LAWRENCE H. LONDON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The effective date for this corporation shall be:

08/08/2011