

N11000007528

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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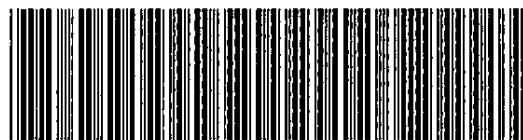
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
11 AUG - 8 AM 10:49

PS 8/9/11

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Central Florida Sea Snipers, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Jeff Appel
Name (Printed or typed)

625 Commerce Dr., Ste. 103
Address

Lakeland FL 33813
City, State & Zip

(883) 644-4003
Daytime Telephone number

jappel@jealow.net
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Central Florida Sea Snipers, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

625 Commerce Dr., Ste 103
Lakeland FL 33813

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Public service club to promote spear fishing
and protect diver's rights.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed:

elected by members

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Mike Sping, President

Address: 56 Appel Law Group
625 Commerce Dr., Ste 103
Lakeland FL 33813

Name and Title: Dr. William Garrison, Vice president

Address: 56 Appel Law Group
625 Commerce Drive, Ste. 103
Lakeland FL 33813

Name and Title: Jeff Appel, Secretary + Treasurer

Address: 56 Appel Law Group
625 Commerce Dr., Ste. 103
Lakeland FL 33813

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Jeffrey E. Appel
Address: 625 Commerce Dr., Ste 103
Lakeland FL 33813

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Jeffrey E. Appel
Address: 625 Commerce Dr., Ste 103
Lakeland FL 33813

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Jeffrey E. Appel

Required Signature of Registered Agent

8/4/11

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Jeffrey E. Appel

Required Signature of Incorporator

8/4/11

Date

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