# **Electronic Articles of Incorporation For**

N11000007433 FILED August 05, 2011 Sec. Of State rdunlap

LIVING WATER MINISTRIES INTERNATIONAL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

LIVING WATER MINISTRIES INTERNATIONAL INC.

## **Article II**

The principal place of business address:

2060 NW SUNSET BLVD. JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

2060 NW SUNSET BLVD. JENSEN BEACH, FL. 34957

### **Article III**

The specific purpose for which this corporation is organized is:

WE ARE A MINISTRY OF JESUS CHRIST, THAT PREACHES AND  $\Box$  TEACHES THE GOSPEL OF GOD.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JASON A HEDGEPETH REV. 2060 NW SUNSET BLVD JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON A HEDGEPETH

# **Article VI**

The name and address of the incorporator is:

JASON A HEDGEPETH 2060 NW SUNSET BLVD

JENSEN BEACH FL., 34957

Electronic Signature of Incorporator: JASON A HEDGEPETH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JASON A HEDGEPETH REV 2060 NW SUNSET BLVD JENSEN BEACH, FL. 34957

Title: VP ANITA M HEDGEPETH REV 2060 NW SUNSET BLVD JENSEN BEACH, FL. 34957

Title: VP FRANK D RICCIARDI REV 316A 33RD ST. FORT PIERCE, FL. 34950

## **Article VIII**

The effective date for this corporation shall be:

08/05/2011

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