

**Electronic Articles of Incorporation
For**

N11000007387
FILED
August 04, 2011
Sec. Of State
jahickman

LADY PIRATES FASTPITCH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LADY PIRATES FASTPITCH INC.

Article II

The principal place of business address:

11808 SWEETPEA COURT
TAMPA, FL. US 33635

The mailing address of the corporation is:

11808 SWEETPEA COURT
TAMPA, FL. US 33635

Article III

The specific purpose for which this corporation is organized is:

LADY PIRATES FASTPITCH INC. WILL BE A COMPETITIVE TRAVEL
GIRLS SOFTBALL TEAM TRAVELING AROUND THE STATE OF FL
ENTERING AND COMPETING IN SOFTBALL TOURNAMENTS SPONSORED
BY NSA, ASA, ISA, AND USSSA.

Article IV

The manner in which directors are elected or appointed is:

VOTE ON BY ELECTED BOARD

Article V

The name and Florida street address of the registered agent is:

MARK K BUSING
11808 SWEETPEA COURT
TAMPA, FL. 33635

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARK BUSING

N11000007387
FILED
August 04, 2011
Sec. Of State
jahickman

Article VI

The name and address of the incorporator is:

MARK BUSING
11808 SWEETPEA COURT

TANPA, FL, 33635

Electronic Signature of Incorporator: MARK BUSING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MARK K BUSING
11808 SWEETPEA COURT
TAMPA, FL. 33635 US

Article VIII

The effective date for this corporation shall be:

08/20/2011