

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11000007267

FILED  
Apr 14, 2012  
Secretary of State

**Entity Name:** THE BRYSON FOUNDATION CORPORATION

**Current Principal Place of Business:**

1803 TALMADGE DRIVE  
SUITE 09  
CHULA VISTA, CA 91915

**New Principal Place of Business:**

**Current Mailing Address:**

4200 SEBRING PARKWAY #112  
SEBRING, FL 33872

**New Mailing Address:**

**FEI Number:**

**FEI Number Applied For (X)**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BURKHART, ALMA MRS.  
3631 VILLAGE ROAD  
SEBRING, FL 33872 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: CH  
Name: BRYSON, GEORGE M MR.  
Address: 4200 SEBRING PKWY  
City-St-Zip: SEBRING, FL 33870 US

Title: CHA  
Name: BRYSON, LORETTA S MRS  
Address: 4200 SEBRING PKWY  
City-St-Zip: SEBRING, FL 33870 US

Title: P  
Name: BURKHART, ALMA J MRS  
Address: 3631 VILLAGE ROAD  
City-St-Zip: SEBRING, FL 33872 US

Title: VP  
Name: RUIZ, ANDRES MR  
Address: 630 BAY BLVD  
City-St-Zip: CHULA VISTA, CA 91910 US

Title: VP  
Name: MAMANI, JUAN G MR  
Address: AVENIDA BRASIL 630 ALTO SELVA ALEGRE  
City-St-Zip: AREQUIPA, AR AREQUIPA PE

Title: VP  
Name: BRYSON, MONICA A MISS  
Address: 1200 SEBRING PKWY  
City-St-Zip: SEBRING, FL 33870 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GEORGE BRYSON

CH

04/14/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date