Electronic Articles of Incorporation For

N11000007262
FILED
August 01, 2011
Sec. Of State
bmcknight

US MILITARY & CIVILIAN LEADERSHIP COMMISSION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

US MILITARY & CIVILIAN LEADERSHIP COMMISSION, INC.

Article II

The principal place of business address:

7950 SUNSET DR
MIAMI, FL. 33143

The mailing address of the corporation is:

7950 SUNSET DR
MIAMI, FL. 33143

Article III

The specific purpose for which this corporation is organized is:

THE COMMISSION IS DIRECTED TOWARD THE INTEREST OF THEPROMOTION OF NATIONAL STRENGTH THROUGH EDUCATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GAZITUA LETELIER, PA
4141 NE 2ND AVE
201
MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS ANDRE GAZITUA

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Article VI

The name and address of the incorporator is:

ALEX DE LA CRUZ
7950 SUNSET DR

MIAMI, FL. 33143

Electronic Signature of Incorporator: ALEX DE LA CRUZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALEX DE LA CRUZ
7950 SUNSET DR
MIAMI, FL. 33143

Title: VP
STEPHEN SCHOTT
4141 NE 2ND AVE
MIAMI, FL. 33137

Title: GC
LUIS A GAZITUA
4141 NE 2ND AVE
MIAMI, FL. 33137

Article VIII

The effective date for this corporation shall be:

08/15/2011