Electronic Articles of Incorporation For

N11000007172 FILED July 28, 2011 Sec. Of State jahickman

SOUTH FLORIDA PIRATES, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOUTH FLORIDA PIRATES, INC

Article II

The principal place of business address:

1985 NW 70TH LANE MARGATE, FL. US 33063

The mailing address of the corporation is:

1985 NW 70TH LANE MARGATE, FL. US 33063

Article III

The specific purpose for which this corporation is organized is:

THIS NON PROFIT COMPANY WILL BE USED TO RAISE MONEY FOR THE PLAYERS UNIFORMS AND TOURNAMENTS. ALSO MONEY COLLECTED WILL HELP TO PAY FOR BASEBALLS AND UMPIRES FOR EACH GAME.

Article IV

The manner in which directors are elected or appointed is:

MAJORITY VOTE FROM DIRECTORS OR OFFICERS

Article V

The name and Florida street address of the registered agent is:

CHARMAIN BROWN 3081 NW 123RD AVE SUNRISE, FL. 33323

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARMAIN BROWN

Article VI

The name and address of the incorporator is:

DARRIN BROWN 1985 NW 70TH LANE

MARGATE, FL.33063

Electronic Signature of Incorporator: DARRIN BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DARRIN BROWN SR. 1985 NW 70TH LANE MARGATE, FL. 33063 US

Title: VP CHARMAIN BROWN 1985 NW 70TH LANE MARGATE, FL. 33063

Article VIII

The effective date for this corporation shall be:

07/25/2011

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