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(Requestor's Name)

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(City/State/Zip/Phone #)

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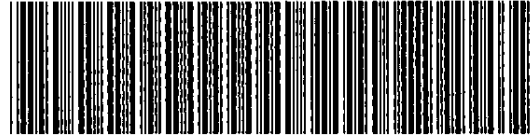
(Business Entity Name)

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2011 JUL 22 AM 10:54

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

J. Shivers JUL 25 2011

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: South Avon Park Little League Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Al J. Hinson
Name (Printed or typed)

903 S. Pineland Ave.
Address

Avon Park, Florida 33825
City, State & Zip

863-453-5001
100 E. Exchange Street
Telephone number

aljoe2@earthlink.net
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: South Avon Park Little League Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address
100 E. Ernest Sims Street
Avon Park, Florida 33825

Mailing address, if different is:
P. O. Box 6918
Avon Park, Florida 33826-6918

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The purpose of the South Avon Park Little League shall be to implant firmly in the children of the community the ideals of good sportsmanship, honesty, loyalty, courage and respect for authority, so that they may be well adjusted, stronger and happier children and will grow to be good, decent, healthy and trustworthy citizens.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:

Only Regular Members shall be entitled to make motions and vote at General Membership Meetings. However, the Board of Directors may invite, admit and recognize guests for presentations or comments during General Membership Meetings. The Annual Meeting of the Members of the Local League shall be held the second Tuesday of February at 7 P.M. each year for the purpose of electing new Members, electing the Board of Directors, reviewing reports, reviewing the Constitution, appointing committees, and for the transaction of such business as may properly come before the meeting.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Al J. Hinson/President
Address: 903 S. Pineland Ave
Avon Park, Florida 33825

Name and Title: Dorothy Hinson/Secretary
Address: 903 S. Pineland Ave
Avon Park, Florida 33825

Name and Title: Willie Perry
Address: 302 N. Fundulic RD
Avon Park, Florida 33825

Name and Title: _____
Address: _____

Name and Title: Geneva Hayes/ Treasurer
Address: 272 W. Quincy RD.
Avon Park, Florida 33825

Name and Title: _____
Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Al J. Hinson
Address: 903 S. Pineland Ave
Avon Park, Florida 33825

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Al J. Hinson
Address: 903 S. Pineland Ave.
Avon Park, Florida 33825

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Al J. Hinson

Required Signature of Registered Agent

7/16/11
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Al J. Hinson

Required Signature of Incorporator

7/16/11
Date

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TALLAHASSEE, FLORIDA
SECRETARY OF STATE