

# **Electronic Articles of Incorporation For**

N11000006755  
FILED  
July 18, 2011  
Sec. Of State  
jahickman

BACK ON TRACK BOYS HOME, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BACK ON TRACK BOYS HOME, INCORPORATED

## **Article II**

The principal place of business address:

6914 MAIN STREET  
#260  
MIAMI LAKES, FL. 33014

The mailing address of the corporation is:

6914 MAIN STREET  
#260  
MIAMI LAKES, FL. 33014

## **Article III**

The specific purpose for which this corporation is organized is:

ORGANIZED EXCLUSIVELY FOR THE PURPOSE OF CHARITABLE,  
EDUCATIONAL, RELIGIOUS AND SCIENTIFIC PURPOSES, INCLUDING  
THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY  
AS EXEMPT UNDER SECT. 501 (C) 3 OF THE INTERNAL REVENUE  
CODE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DAHONNA CULMER  
6914 MAIN STREET  
#260  
MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAHONNA CULMER

## **Article VI**

The name and address of the incorporator is:

DAHONNA CULMER  
6914 MAIN STREET  
#260  
MIAMI LAKES, FL 33014

Electronic Signature of Incorporator: DAHONNA CULMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAHONNA CULMER  
6914 MAIN STREET, #260  
MIAMI LAKES, FL. 33014 US

Title: VP  
DONALD CULMER  
6914 MAIN STREET, #260  
MIAMI LAKES, FL. 33014 US

Title: S,TR  
SHARHONDA BYRD  
14640 S. RIVER DRIVE  
MIAMI, FL. 33167 US

## **Article VIII**

The effective date for this corporation shall be:

07/12/2011