Electronic Articles of Incorporation For

N11000006754 FILED July 15, 2011 Sec. Of State jahickman

CHOYONIKA SHILPI GOSHTHEE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHOYONIKA SHILPI GOSHTHEE, INC.

Article II

The principal place of business address:

4502 ST. GEORGES CT KISSIMMEE, FL. 34746

The mailing address of the corporation is:

4502 ST. GEORGES CT KISSIMMEE, FL. 34746

Article III

The specific purpose for which this corporation is organized is:

PROMOTE SOCIAL WORK AND CULTURAL PROGRAM AMONG BANGLADESHI COMMUNITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ABDUL MOLLAH 4502 ST. GEORGES CT KISSIMMEE, FL. 34746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ABDUL MOLLAH

Article VI

The name and address of the incorporator is:

ABDUL MOLLAH 4502 ST. GEORGES CT

KISSIMMEE, FL 34746

Electronic Signature of Incorporator: ABDUL MOLLAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ABDUL MOLLAH
4502 ST. GEROGES CT
KISSIMMEE, FL. 34746

Title: VP MOHAMMAD KHODA 4502 ST. GEORGES CT KISSIMMEE, FL. 34746

Title: SEC TOFAZZAL HOSSAIN 240 MAGNOLIA PARK TRAIL SANFORD, FL. 32773

Title: TR SHAIFUL BHUIYAN 1007 VIACOMO PLACE LAKE MARY, FL. 32746

Title: VP BABUL HAI 6701 MERLIN CT ORLANDO, FL. 32810

Title: VP TAHMINA AHMED 362 ROUTE 9 NORTH # 20 MARLBORO, NJ. 07726

Article VIII

The effective date for this corporation shall be:

07/14/2011

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