Electronic Articles of Incorporation For

N11000006675 FILED July 14, 2011 Sec. Of State rdunlap

BRIDGE OF HOPE CHURCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: BRIDGE OF HOPE CHURCH, INC.

Article II

The principal place of business address:

3920 ASHWORTH PLACE LAKELAND, FL. US 33810

The mailing address of the corporation is:

3920 ASHWORTH PLACE LAKELAND, FL. US 33810

Article III

The specific purpose for which this corporation is organized is:

EXCLUSIVELY CHARITABLE, SCIENTIFIC, LITERARY, AND □ EDUCATIONAL WITHIN THE MEANING OF SEC. 501(C)(3) PF THE IRS CODE. TO CARRY OUT CHRISTIAN CHURCH AND PROVIDE □ □ CHRISTIAN MINISTRY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KAREN STEVERSON 3630 GREAT MASTERPIECE ROAD LAKE WALES, FL. 33898

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KAREN STEVERSON

Article VI

The name and address of the incorporator is:

RANDY COGGINS 3920 ASHWORTH PLACE

LAKELAND, FL 33810

Electronic Signature of Incorporator: RANDY COGGINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D RANDY L COGGINS 3920 ASHWORTH PLACE LAKELAND, FL. 33810 US

Title: D SANDRA W COGGINS 3920 ASHWORTH PLACE LAKELAND, FL. 33810 US

Title: D ELIHU WIGGINS 2043 BUFORD DAN ROAD BUFORD, GA. 30518 US

Article VIII

The effective date for this corporation shall be:

07/14/2011

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