# **Electronic Articles of Incorporation For**

N11000006286 FILED July 01, 2011 Sec. Of State rdunlap

EDUCATION LEADERSHIP FORUM OF MIAMI, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

EDUCATION LEADERSHIP FORUM OF MIAMI, INC.

## **Article II**

The principal place of business address:

8954 NW 164 ST. MIAMI LAKES, . 33018

The mailing address of the corporation is:

8954 NW 164 ST. MIAMI LAKES, . 33018

## **Article III**

The specific purpose for which this corporation is organized is:

AS A THINK TANK OF LOCAL EDUCATION LEADERS, WE WILL BECOME A PIVOTAL PUBLIC VOICE AND INNOVATION SOURCE COMMITTED TO ACHIEVING EDUCATIONAL EXCELLENCE IN MIAMI DADE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MIGUEL A ARGUELLES 8954 NW 164 ST. MIAMI LAKES, FL. 33018

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIGUEL ANGEL ARGUELLES

## **Article VI**

The name and address of the incorporator is:

MIGUEL ARGUELLES 8954 NW 164 ST.

MIAMI LAKES

Electronic Signature of Incorporator: MIGUEL ANGEL ARGUELLES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MIGUEL A ARGUELLES 8954 NW 164 ST. MIAMI LAKES, FL. 33018 US N11000006286 FILED July 01, 2011 Sec. Of State rdunlap