Electronic Articles of Incorporation For

N11000006228 FILED June 29, 2011 Sec. Of State jahickman

CITRUS YOUTH EDUCATIONAL SYMPHONIC ORCHESTRA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITRUS YOUTH EDUCATIONAL SYMPHONIC ORCHESTRA, INC.

Article II

The principal place of business address:

9843 WEST MARVA COURT HOMOSASSA, FL. US 34448-352

The mailing address of the corporation is:

9843 WEST MARVA COURT HOMOSASSA, FL. US 34448-352

Article III

The specific purpose for which this corporation is organized is:

PROMOTE THE STUDY OF ORCHESTRAL MUSIC; SERVE AS AN EDUCATIONAL FORCE TEACHING AND PLAYING SYMPHONIC AND CLASSICAL MUSIC TO YOUNG PEOPLE; ORGANIZED EXCLUSIVELY FOR EDUCATIONAL PURPOSES AS DEFINED IN SECTION 501C3.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HAROLD SECKINGER 9843 WEST MARVA COURT HOMOSASSA, FL. 34448

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HAROLD SECKINGER

Article VI

The name and address of the incorporator is:

HAROLD SECKINGER 9843 WEST MARVA COURT

HOMOSASSA, FL 34448

Electronic Signature of Incorporator: HAROLD SECKINGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HAROLD SECKINGER 9843 WEST MARVA COURT HOMOSASSA, FL. 34448 US

Article VIII

The effective date for this corporation shall be:

06/29/2011

N11000006228 FILED June 29, 2011 Sec. Of State jahickman