Electronic Articles of Incorporation For

N11000006112 FILED June 27, 2011 Sec. Of State jahickman

PICTURE PEACE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PICTURE PEACE, INC.

Article II

The principal place of business address:

530 N. LAKEMONT AVENUE WINTER PARK, FL. 32789

The mailing address of the corporation is:

530 N. LAKEMONT AVENUE WINTER PARK, FL. 32789

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS FORMED FOR LITERARY, EDUCATIONAL AND CHARITABLE PURPOSES CONDUCTED EXCLUSIVELY WITHIN THE MEANING AND REQUIREMENTS OF IRC SECTION 501(C)(3).

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT M. GARDNER, PL 157 E. NEW ENGLAND AVENUE SUITE 370 WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT GARDNER

Article VI

The name and address of the incorporator is:

ROBERT GARDNER 157 E. NEW ENGLAND AVE. SUITE 370 WINTER PARK, FL 32789

Electronic Signature of Incorporator: ROBERT GARDNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D BARRY KIRSCH 530 N. LAKEMONT AVENUE WINTER PARK, FL. 32792

Title: D BILL SUCHY 5367 ABELIA DRIVE ORLANDO, FL. 32819

Title: D ROBERT GARDNER 157 E. NEW ENGLAND AVE., STE. 370 WINTER PARK, FL. 32789 N11000006112 FILED June 27, 2011 Sec. Of State jahickman