

**Electronic Articles of Incorporation  
For**

N11000006110  
FILED  
June 27, 2011  
Sec. Of State  
rdunlap

STUDENTS AND PARENTS FOR THE EDUCATION OF ADDICTION  
KINSHIP OF GAINESVILLE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

STUDENTS AND PARENTS FOR THE EDUCATION OF ADDICTION  
KINSHIP OF GAINESVILLE INC.

**Article II**

The principal place of business address:

1710 NW. 2ND AVE  
APT. 29  
GAINESVILLE, FL. US 32611

The mailing address of the corporation is:

1710 NW. 2ND AVE  
APT. 29  
GAINESVILLE, FL. US 32611

**Article III**

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED FOR ANY LAWFUL PURPOSE OR  
PURPOSES NOT FOR PECUNIARY PROFIT, INCLUDING BUT NOT  
LIMITED TO THE FOLLOWING: □□ALCOHOL AND DRUG ADDICTION  
PREVENTION THROUGH EDUCATION AND AWARENESS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

NATHAN P GRUMAN  
1710 NW 2ND AVE  
APT.29  
GAINESVILLE, FL. 32611

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: NATHAN GRUMAN

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## Article VI

The name and address of the incorporator is:

NATHAN GRUMAN  
1710 NW 2ND AVE  
APT. 29  
GAINESVILLE, FL 32611

Electronic Signature of Incorporator: NATHAN GRUMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: S  
DUSTIN S RUPPE  
1105 FORT CLARK BLVD APT. 903  
GAINESVILLE, FL. 32606 US

Title: VP  
PATRICK D CLARK  
3905 W. SAN MIGUEL ST.  
TAMPA, FL. 33629 US

Title: T  
JOSHUA S MAULDIN  
PO BOX 291  
MELROSE, FL. 32666 US

Title: P  
NATHAN P GRUMAN  
1710 NW. 2ND AVE  
GAINESVILLE, FL. 32611 US