Electronic Articles of Incorporation For

N11000006108 FILED June 27, 2011 Sec. Of State jahickman

CHI ALUMNI CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: CHI ALUMNI CHAPTER, INC.

Article II

The principal place of business address:

919 MILANO CIR APT 101 BRANDON, FL. UN 33511

The mailing address of the corporation is:

919 MILANO CIR APT 101 BRANDON, FL. UN 33511

Article III

The specific purpose for which this corporation is organized is: COMMUNITY, FRATERNAL AND CHARITABLE SERVICE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RONALD T LECLAIRE JR. 919 MILANO CIR APT 101 BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD T LECLAIRE, JR.

Article VI

The name and address of the incorporator is:

RONALD T LECLAIRE, JR. 919 MILANO CIR APT 101

BRANDON

Electronic Signature of Incorporator: RONALD T LECLAIRE, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GABRIEL L GEHRET PO BOX 420675 ATLANTA, GA. 30342

Title: T MICHAEL J SWEENEY 759 KIPLING DRIVE COLUMBIA, SC. 29205

Title: S RONALD T LECLAIRE JR 919 MILANO CIR APT 101 BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

07/01/2011

N11000006108 FILED June 27, 2011 Sec. Of State jahickman