

**Electronic Articles of Incorporation
For**

N11000006054
FILED
June 24, 2011
Sec. Of State
jahickman

P.U.S.H. MENTORING INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

P.U.S.H. MENTORING INC.

Article II

The principal place of business address:

1233 SOUTH PARK AVENUE
WINTER GARDEN, FL. US 34787

The mailing address of the corporation is:

1233 SOUTH PARK AVENUE
WINTER GARDEN, FL. US 34787

Article III

The specific purpose for which this corporation is organized is:

TO EQUIP, EMPOWER AND EDUCATE AT RISK TEENAGERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

URSULA KEITH
1233 SOUTH PARK AVENUE
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: URSULA KEITH

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Article VI

The name and address of the incorporator is:

URSULA KEITH
1233 SOUTH PARK AVENUE

WINTER GARDEN, FL 34787

Electronic Signature of Incorporator: URSULA KEITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
URSULA KEITH
1233 SOUTH PARK AVENUE
WINTER GARDEN, FL. 34787 US

Article VIII

The effective date for this corporation shall be:

06/23/2011