Electronic Articles of Incorporation For

N11000006021 FILED June 23, 2011 Sec. Of State jahickman

DEMOCRACIA INTERNACIONAL ECUADOR CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DEMOCRACIA INTERNACIONAL ECUADOR CORP

Article II

The principal place of business address:

3820 KUMQUAT AVE COCONUT GROVE, FL. 33133

The mailing address of the corporation is:

3820 KUMQUAT AVE COCONUT GROVE, FL. 33133

Article III

The specific purpose for which this corporation is organized is: TO PROMOTE DEMOCRATIC VALUES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GUSTAVO PALACIO 3820 KUMQUAT AVE COCONUT GROVE, FL. 33133

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GUSTAVO PALACIO

Article VI

The name and address of the incorporator is:

GUSTAVO PALACIO 3820 KUMQUAT AVE

COCONUT GROVE, FL

Electronic Signature of Incorporator: GUSTAVO PALACIO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GUSTAVO PALACIO 3820 KUMQUAT AVE COCONUT GROVE, FL. 33133

Title: V CARLOS R LANGE 2334 S.CIPRESS BEND DR PH 904 POMPANO BEACH, FL. 33069

Title: T SANDRA BLANCO 1415 SW 86 CT MIAMI, FL. 33144

Title: S GABRIELA SANDOVAL 3675 N COUNTRY CLUB DR 508 AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

06/25/2011

N11000006021 FILED June 23, 2011 Sec. Of State jahickman