Electronic Articles of Incorporation For

N11000005938 FILED June 21, 2011 Sec. Of State mdickey

POUR PENMANSHIP INK, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

POUR PENMANSHIP INK, INCORPORATED

Article II

The principal place of business address:

13181 SW 45TH DRIVE MIRAMAR, FL. 33027

The mailing address of the corporation is:

13181 SW 45TH DRIVE MIRAMAR, FL. 33027

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AN ARRAY OF EDUCATIONAL EDIFICATION

□ □ OPPORTUNITIES FOR K-12 CHILDREN. THROUGH, TUTORING, LIFE
□ □ SKILL AND TALENT DEVELOPMENT ACTIVITIES IT SEEKS TO
ENHANCE THE OVERALL KNOWLEDGE BASE OF SCHOOL AGED CHILDREN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARDONNIS LUMPKIN 13181 SW 45TH DRIVE MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARDONNIS LUMPKIN

Article VI

The name and address of the incorporator is:

ARDONNIS LUMPKIN 13181 SW 45TH DRIVE

MIRAMAR, FL 33027

Electronic Signature of Incorporator: ARDONNIS LUMPKIN

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ARDONNIS LUMPKIN 13181 SW 45TH DRIVE MIRAMAR, FL. 33027

Article VIII

The effective date for this corporation shall be:

06/20/2011