

N110000005927

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



200208619342

06/10/11--01022--017 **87.50

FILED
11 JUN 20 AM 10:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

W11-32103

YMD 6/21

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: YOUTH ADVANCEMENT COALITION, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Andrew L. Bush
Name (Printed or typed)

941 N.W. 33rd Dr.
Address

Lauderhill, FL 33311
City, State & Zip

786-488-0102
Daytime Telephone number

kitari09bb@yahoo.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

June 14, 2011

ANDREW L. BUSH
941 N.W. 33RD DR.
LAUDERHILL, FL 33311

SUBJECT: YOUTH ADVANCEMENT COALITION, INC. (YAC)
Ref. Number: W11000032103

We have received your document for YOUTH ADVANCEMENT COALITION, INC. (YAC) and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

You must list at least one incorporator with a complete business street address.

Article VII references the Registered Agent and office address.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6921.

Maryanne Dickey
Regulatory Specialist II Supervisor
New Filing Section

Letter Number: 111A00014414

CERTIFICATE OF INCORPORATION
OF
YOUTH ADVANCEMENT COALITION, INC.

A FLORIDA NOT-FOR-PROFIT CORPORATION

FILED
11 JUN 20 AM 10:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, acting as the incorporators of a not for profit corporation under the Florida Not For Profit Corporation Act, as set forth in Chapter 617 of the Florida Statutes, as amended, adopts the following Articles of Incorporation for such Corporation:

ARTICLE I: NAME

The name of the corporation shall be: Youth Advancement Coalition, Inc., hereinafter referred to as the "Corporation".

ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office of the Corporation is 941 NW 33rd Dr., Lauderhill, FL 33311, and the mailing address of the Corporation is the same, 941 NW 33rd Dr., Lauderhill, FL 33311.

ARTICLE III: PURPOSE

The Corporation is organized and operated exclusively for charitable and educational purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1986, as amended.

Notwithstanding any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on (i) by a corporation exempt from federal income tax under Section 501 (c) (3) of the Internal Revenue Code of 1986, (or the corresponding provision of any future United States Internal Revenue Law), or (ii) by a corporation, contributions to which are deductible under Section 170 (c) (2) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law).

ARTICLE IV: MANNER OF ELECTION

The number of directors to be elected and appointed after the first Board of Directors, and the manner of their appointment shall be fixed by the bylaws of this corporation, and the determination thereof shall not require any amendment to these Articles of Incorporation. It being the intentions of the founding parties that the bylaws to be adopted, rather than these Articles of Incorporation shall, after the first Board of Directors, govern both the number of directors and the manner of their election and appointment to the said Board of Directors.

ARTICLE V: INITIAL DIRECTORS

The initial Directors of the Corporation shall be:

1. President - Andrew L. Bush
941 N.W. 33rd Dr.
Lauderhill, FL 33311
2. V. President - James Watson
651 N.W. 34th Terr.
Lauderhill, FL 33311
3. Sec./Tres. - Eldra Cartwright
2060 N.E. 1st Street
Deerfield Beach, FL 33441

ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS

The Corporations registered office shall be located at 941 NW 33rd Dr., Lauderhill, FL 33311, and Andrew L. Bush is the registered agent of the Corporation at that address.

ARTICLE VII: INCORPORATORS

The Incorporator of Youth Advancement Coalition Inc. is Andrew Bush of 941 N.W. 33rd Dr.,
Lauderhill, FL 33311.

ARTICLE VIII: DURATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

ARTICLE IX: DISTRIBUTION OF ASSETS UPON DISSOLUTION

The property of this corporation is irrevocably dedicated to charitable and educational purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person. Upon dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable and educational purposes and which has established its tax exempt status under Section 501 (c) (3) of the Internal Revenue Code.

ARTICLE X: AMENDMENTS

These Articles of Incorporation may be amended at any regular or special meeting of the Board of Directors by a majority vote of those present; provided that notice of the intention to submit amendments shall have been given as provided by the bylaws.

ARTICLE XI: RESTRICTIONS ON ACTIVITIES

No substantial part of the activities of this corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, nor shall this corporation participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of (or in opposition to) any candidate for public office.

ARTICLE XII: MEMBERSHIP

The corporation shall be a membership organization composed of those persons hereinafter listed as the initial Board of Directors and all other persons or organizations elected/selected for membership as provided in the bylaws.

ARTICLE XIII: LIABILITY LIMITATION

The private property of the members of this corporation shall forever be exempt from liability for the corporate obligations. The officers and directors shall not be individually liable for the corporation's debt or other liabilities and the private property of such individuals shall be exempt from any corporate debts or liabilities.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN
THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

Pursuant to the provisions of Sections 48.091 and 617.0501, Florida Statutes, the following is
submitted in compliance with said Acts:

First—Youth Advancement Coalition, Inc., desiring to organize under the laws of the State of Florida with
its principal office, as indicated in the Articles of Incorporation at City of Lauderhill, County of Broward,
State of Florida, has named Andrew Bush, located at 941 NW 33rd Dr., Lauderhill, FL, County of Broward,
State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated corporation, at the place
designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the
provisions of said Act relative to keeping open said office.

BY: Andrew Bush
DATE: 6-7-11

IN WITNESS WHEREOF, Andrew Bush, the undersigned incorporator to these Articles of
Incorporation, have affixed his signatures thereto on JUNE 7, 2011.

Andrew Bush

Andrew Bush

STATE OF FLORIDA)

COUNTY OF BROWARD)

The foregoing instrument was sworn to before me this 7 day of JUNE, 2011, by
Andrew Bush, who personally appeared before me at the time of notarization, and who is personally
known to me or have produced a Florida Driver's License as identification.

NOTARY PUBLIC

SIGN: [Signature]

PRINT: Luis J. Lopez

STATE OF FLORIDA AT LARGE

