Electronic Articles of Incorporation For

N11000005922 FILED June 20, 2011 Sec. Of State jahickman

EARTH RESCUE CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EARTH RESCUE CORP

Article II

The principal place of business address:

783 NE 4TH AVENUE FORT LAUDERDALE, FL. 33304

The mailing address of the corporation is:

783 NE 4TH AVENUE FORT LAUDERDALE, FL. 33304

Article III

The specific purpose for which this corporation is organized is:

SUPPORT RESEARCH AND CLEAN UP OF THE NORTH ATLANTIC TRASH VORTEX, AND PROVIDE FUNDING TO OTHER NON-PROFIT ENTITIES OR CHARITABLE ORGANIZATIONS THAT SEEK TO PRESERVE OR ENHANCE THE GLOBAL ENVIRONMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DIANA PENA 1661 SW 120 TERRACE PEMBROKE PINES, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DIANA PENA

Article VI

The name and address of the incorporator is:

DIANA PENA 1661 SW 120 TERRACE

PEMBROKE PINES, FL 33025

Electronic Signature of Incorporator: DIANA PENA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIANA PENA
1661 SW 120TH TERRACE
PEMBROKE PINES, FL. 33025 US

Article VIII

The effective date for this corporation shall be:

06/15/2011

N11000005922 FILED June 20, 2011 Sec. Of State jahickman