

Division of Corporations

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000272420 3)))



H160002724203ABCY

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850) 617-6380

From: Account Name : JAM MARK LIMITED
Account Number : I20000000112
Phone : (305) 789-7758
Fax Number : (305) 789-7799

R. WHITE

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

COR AMND/RESTATE/CORRECT OR O/D RESIGN
WORLD PRESIDENTS' ORGANIZATION, SOUTHWEST FLORIDA CH

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$43.75

RECEIVED
TALLAHASSEE, FLORIDA

16 NOV -4 AM 9:37

FRI 11/10

Electronic Filing Menu

Corporate Filing Menu

Help

16 NOV -4 AM 9:35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA
(((H16000272420 3)))

**ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION
OF
WORLD PRESIDENTS' ORGANIZATION, SOUTHWEST FLORIDA CHAPTER, INC.
Document no.: N11000005850**

Pursuant to the provisions of section 617.1006, Florida Statutes, the Articles of Incorporation of WORLD PRESIDENTS' ORGANIZATION, SOUTHWEST FLORIDA CHAPTER, INC., a Florida not for profit corporation (the "Corporation"), are hereby amended according to these Articles of Amendment:

FIRST: The name of the Corporation is WORLD PRESIDENTS' ORGANIZATION, SOUTHWEST FLORIDA CHAPTER, INC.

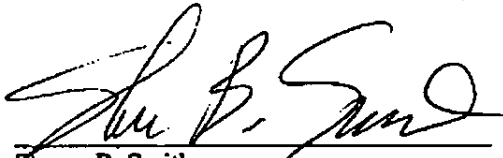
SECOND: "Article I" of the Articles of Incorporation is amended in its entirety to read as follows:

"ARTICLE I

The name of the Corporation is YPO SOUTHWEST FLORIDA GOLD CHAPTER, INC."

THIRD: There are no members or members entitled to vote on the amendment. The amendment was adopted by the Board of Directors on November 2, 2016.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 3rd day of November, 2016.


Steven B. Smith,
Director

#48384706_v2

(((H16000272420 3)))