

**Electronic Articles of Incorporation
For**

N11000005516
FILED
June 07, 2011
Sec. Of State
rdunlap

VILLAGE FLYERS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VILLAGE FLYERS, INC

Article II

The principal place of business address:

1511 TAYLOR AVENUE
COLEMAN, FL. US 33521

The mailing address of the corporation is:

1864 HARDING PATH
THE VILLAGES, FL. US 32162

Article III

The specific purpose for which this corporation is organized is:

A SOCIAL CLUB ORGANIZED BY ITS MEMBERS TO PROMOTE THE
☐ ☐ TRAINING, SAFETY, AND SECURITY OF GENERAL AVIATION WITH
THE LOCAL COMMUNITY AND THE UNITED STATES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THE MILLHORN LAW FIRM LLC
13710 US HIGHWAY 441
SUITE 100
THE VILLAGES, FL. 32159

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RYAN J. MILLHORN

Article VI

The name and address of the incorporator is:

SCOTT E. CHARLTON
1864 HARDING PATH

THE VILLAGES, FLORIDA 32162

Electronic Signature of Incorporator: SCOTT E. CHARLTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
SCOTT E CHARLTON
1864 HARDING PATH
THE VILLAGES, FL. 32162 US

Title: D
FRANK B ARENAS
1511 TAYLOR LANE
COLEMAN, FL. 33521 US

Title: D
MARCIA D TURPIN
1106 MAINSAIL CIRCLE
JUPITER, FL. 33477 US

Article VIII

The effective date for this corporation shall be:

06/07/2011