Electronic Articles of Incorporation For

N11000005460 FILED June 06, 2011 Sec. Of State psmith

URBANPROMISE MIAMI, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

URBANPROMISE MIAMI, INC.

Article II

The principal place of business address:

ANA OJEDA 2820 ALHAMBRA CIRCLE CORAL GABLES, FL. 33134

The mailing address of the corporation is:

ANA OJEDA 2820 ALHAMBRA CIRCLE CORAL GABLES, FL. 33134

Article III

The specific purpose for which this corporation is organized is:

URBANPROMISE MIAMI IS A NON-PROFIT ORGANIZATION COMMITTED□□□TO SERVING CHILDREN IN UNDER-RESOURCED COMMUNITIES IN □□MIAMI DADE-COUNTY.□□□□□

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANA OJEDA 2820 ALHAMBRA CIRCLE CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANA OJEDA

Article VI

The name and address of the incorporator is:

ANA OJEDA 2820 ALHAMBRA CIRCLE

CORAL GABLES, FL 33134

Electronic Signature of Incorporator: ANA OJEDA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANA OJEDA P.O. BOX 144951 MIAMI, FL. 33114

Title: P KRISTY NUNEZ P.O. BOX 144951 MIAMI, FL. 33114

Title: TRE DAISY OJEDA P.O. BOX 144951 MIAMI, FL. 33114

Article VIII

The effective date for this corporation shall be:

06/05/2011

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