

**Electronic Articles of Incorporation  
For**

N11000005374  
FILED  
June 02, 2011  
Sec. Of State  
bmcknight

WORLD YOUTH LEADERSHIP MODEL FOR ACADEMICS ATHLETICS  
AND HEALTH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

WORLD YOUTH LEADERSHIP MODEL FOR ACADEMICS ATHLETICS  
AND HEALTH, INC.

**Article II**

The principal place of business address:

9160 NW 25 COURT  
SUNRISE, FL. US 33322

The mailing address of the corporation is:

9160 NW 25 COURT  
SUNRISE, FL. US 33322

**Article III**

The specific purpose for which this corporation is organized is:

HOLISTIC MENTORSHIP

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ROLAND PEARSON  
9160 NW 25 COURT  
SUNRISE, FL. 33322

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ROLAND PEARSON

## **Article VI**

The name and address of the incorporator is:

ROLAND PEARSON  
9160 NW 25 COURT

SUNRISE FL 33322

Electronic Signature of Incorporator: ROLAND PEARSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ROLAND PEARSON  
9160 NW 25 COURT  
SUNRISE, FL. 33322 US

Title: TREA  
JANETTE HAMILTON  
5167 NW 87 TERRACE  
LAUDERHILL, FL. 33351 US

Title: SEC  
SOPHIA ANDRE  
8620 NW 28 PLACE  
SUNRISE, FL. 33322 US

Title: VP  
BRIAN FISHER  
2133 LAKE BALWIN LANE, #308  
ORLANDO, FL. 32814 US

## **Article VIII**

The effective date for this corporation shall be:

06/01/2011