# **Electronic Articles of Incorporation For**

N11000005356 FILED June 02, 2011 Sec. Of State bmcknight

VFW POST 9226 RIDERS GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

VFW POST 9226 RIDERS GROUP INC.

### **Article II**

The principal place of business address:

3511 - 12 ST. E ELLENTON, FL. 34222

The mailing address of the corporation is:

3511 - 12 ST. E ELLENTON, FL. 34222

## **Article III**

The specific purpose for which this corporation is organized is: SUPPORT VETERANS AND THEIR FAMILIES

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

DANIEL L ANDERSON 4227 DONNINGTON DR. PARRISH, FL. 34219

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL L. ANDERSON

# Article VI

The name and address of the incorporator is:

DANIEL L. ANDERSON 4227 DONNINGTON DR

PARRISH, FL 34219

Electronic Signature of Incorporator: DANBIEL L ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DANIEL L ANDERSON 4227 DONNINGTON DR. PARRSIH, FL. 34219

Title: VP JOE COOPER 6710 ELLENTON GILLETTE RD #272 PALMETTO, FL. 34221

Title: SEC ROBERT REYNOLDS 3304 OXFORD DR. W. BRADENTON, FL. 34205

Title: SGT JAMES A NUWER II 17855 STATE RD. 62 PARRISH, FL. 34219

#### Article VIII

The effective date for this corporation shall be:

06/01/2011

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