

**Electronic Articles of Incorporation  
For**

N11000005352  
FILED  
June 02, 2011  
Sec. Of State  
jahickman

FAMILY LITERACY ACADEMY II INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FAMILY LITERACY ACADEMY II INC

**Article II**

The principal place of business address:

1303 E SPENCER ST.  
PLANT CITY, FL. 33607

The mailing address of the corporation is:

1303 E SPENCER ST.  
PLANT CITY, FL. 33607

**Article III**

The specific purpose for which this corporation is organized is:

TEACH CHILDREN AT RISK TO REEAD

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

EDWIN A SHEPHERDSON  
3750 GUNN HWY  
SUITE 207  
ODESSA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWIN SHEPHERDSON

## **Article VI**

The name and address of the incorporator is:

ANGELICA IBARRA  
1303 E SPENCER ST.

PLANT CITY, FL 33607

Electronic Signature of Incorporator: ANGELICA IBARRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
ANGELICA IBARRA  
1303 E SPENCER ST.  
PLANT CITY, FL. 33607

Title: D  
ROXANN CAMPBELL  
516 NORTH ADAMS STREET  
TALLAHASSEE, FL. 32301

Title: D  
MARK IBARRA  
1303 E SPENCER ST.  
PLANT CITY, FL. 33607

## **Article VIII**

The effective date for this corporation shall be:

06/01/2011