

**Electronic Articles of Incorporation
For**

N11000005228
FILED
May 27, 2011
Sec. Of State
jahickman

HELPING PARENTS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING PARENTS INC

Article II

The principal place of business address:

4250 ALAFAYA TRAIL
212-348
OVIEDO, FL. 32765

The mailing address of the corporation is:

4250 ALAFAYA TRAIL
212-348
OVIEDO, FL. 32765

Article III

The specific purpose for which this corporation is organized is:

TO HELP PARENTS THAT STRUGGLE TO FEED THEIR KIDS, PUT
CLOTHING ON THEIR KIDS, AND BUY SCHOOL SUPPLIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LOANBUYSELL INC
4250 ALAFAYA TRAIL
212-348
OVIEDO, FL. 32765

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: WALNER GACHETTE

Article VI

The name and address of the incorporator is:

WALNER GACHETTE
4250 ALAFAYA TRAIL
212348
OVIEDO FL 32765

Electronic Signature of Incorporator: WALNER GACHETTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WALNER GACHETTE
4250 ALAFAYA TRAIL 212348
OVIEDO, FL. 32765

Title: M
JEAN DEMESMIN
4250 ALAFAYA TRAIL 212348
OVIEDO, FL. 32765

Title: M
FAY MICHEL
4250 ALAFAYA TRAIL 212348
OVIEDO, FL. 32765

Article VIII

The effective date for this corporation shall be:

05/31/2011