Division of Corporations **Electronic Filing Cover Sheet** 

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : MCFARLAND, GOULD, LYONS, SULLIVAN & HOGAN,

Account Number : I19990000015

Phone : (727)461-1111 Fax Number : (727)461-6430

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

E	Address:			
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## COR AMND/RESTATE/CORRECT OR O/D RESIGN ANIMAL SURVIVAL INTERNATIONAL, INC.

Certificate of Status	0
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Help

## Articles of Amendment to Articles of Incorporation of

(Name of Corporation as currently filed with the Florida I	Dept. of State)			
N11000005205	·			
(Document Numb	er of Corporation (if known)			
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not For Proj</i>	Sit Corporation adopts the followin		
A. If amending name, enter the new name of the corporat	ion:			
		Theman		
name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name.	tion" or "incorporated" or t	he abbreviation "Corp." for "Ing."		
B. Enter new principal office address, if applicable:	744 ANCHOR DRIVE			
Principal office address MUST BE A STREET ADDRESS	SANIBEL, FLORIDA 339:	57 E 0		
		7). Ti		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	POST OFFICE BOX 631			
	BARNSTABLE, MASSACHUSETTS 02630			
D. If amending the registered agent and/or registered office a new registered agent and/or the new registered office a		the name of the		
Name of New Registered Agent:				
New Registered Office Address:	(Flarida street address) . Florida			
	(City)	, Florida (Zip Code)		
New Registered Agent's Signature, if changing Registered hereby accept the appointment as registered agent. I am fai	Agent: niliar with and accept the ob	ligations of the position.		
Si	gnature of New Registered A	gent, if changing		

(Attach additional sheets, if necessary)

· Fax: 17274611111

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X_Change X_Remove X_Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally St	nes		
Type of Action (Check One)	Title		Name	<u>Addres</u> s	2023 JUN -1
l) Change Add		_			1-5 AH
Remove 2) Change Add		-			9. 53
Remove Change Add Remove		<del></del>	······································		
4) Change Add		_			
Remove  5) Change Add		_			
Remove 6) Change Add	** ***	-			
E. If amending or addir (attach additional shee	ng additio	onal Arti essary).	cles, enter change(s) here: (Be specific)		
				<del></del>	

rom: Lisa Snunlan	- Fax: 17274611111	To.	Fax: (850) 617-6380	Page: 4 of 5	06/05/2023 3:13 PM

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ARX.		
The date of each amendment(s) addate this document was signed.	loption:	, if other than the
Effective date if applicable:	(no more than 90 days after amendment file date)	
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this blo document's effective date on the De	ck does not meet the applicable statutory filing requirements, this department of State's records.	ate will not be listed as the
Adoption of Amendment(s)	(CHECK ONE)	

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

\* Fax: 17274611111

JUNE 2, 2023

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

GLORIA C DAVIES

(Typed or printed name of person signing)

President

(Title of person signing)

2023 JUN -5 AM 9: 53