

**Electronic Articles of Incorporation
For**

N11000005187
FILED
May 26, 2011
Sec. Of State
jahickman

NORTHEAST PA EMERGENCY CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTHEAST PA EMERGENCY CORP

Article II

The principal place of business address:

5001 16TH AVENUE SOUTH
GULFPORT, FL. 33707

The mailing address of the corporation is:

PO BOX 693
HAMLIN, PA. 18427

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A CONTACT DIRECTORY TO PERSONS WITH EMERGENCIES
SUCH AS FIRE, CRASHES, MEDICAL AND TO ALSO PROVIDE
EMERGENCY ASSISTANCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ASHLEY K PERKINS
5001 16TH AVENUE SOUTH
GULFPORT, FL. 33707

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ASHLEY K PERKINS

Article VI

The name and address of the incorporator is:

ASHLEY K PERKINS
5001 16TH AVENUE SOUTH

GULFPORT, FL, 33707

Electronic Signature of Incorporator: ASHLEY K PERKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ASHLEY K PERKINS
5001 16TH AVE SOUTH
GULFPORT, FL. 33707

Title: VP
MICHAEL R DUNBAR
PO BOX 531491
SAINT PETERSBURG, FL. 33747

Title: SEC
AMANDA L PERKINS
PO BOX 693
HAMLIN, PA. 18427

Article VIII

The effective date for this corporation shall be:

05/25/2011