

**Electronic Articles of Incorporation
For**

N11000005149
FILED
May 25, 2011
Sec. Of State
mdickey

ADIMU MEN OF EXCELLENCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADIMU MEN OF EXCELLENCE INC.

Article II

The principal place of business address:

3780 NW 19TH STREET
COCONUT CREEK, FL. 33066

The mailing address of the corporation is:

3780 NW 19TH STREET
COCONUT CREEK, FL. 33066

Article III

The specific purpose for which this corporation is organized is:

ADIMU MEN OF EXCELLENCE INC. IS A CHARITABLE ORGANIZATION
☐ ☐ THAT PROVIDES EDUCATIONAL AND MENTORING PROGRAMS AND
☐ ☐ SERVICES DESIGNED TO DEVELOP YOUNG MEN WHO EXEMPLIFY
☐ ☐ RESPECT, RESPONSIBILITY, BROTHERHOOD AND LEADERSHIP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY B CAMPBELL
3780 NW 19TH STREET
COCONUT CREEK, FL. 33066

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY CAMPBELL

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Article VI

The name and address of the incorporator is:

ANTHONY CAMPBELL
3780 NW 19TH STREET

COCONUT CREEK, FL. 33066

Electronic Signature of Incorporator: ANTHONY CAMPBELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY B CAMPBELL
3780 NW 19TH STREET
COCONUT CREEK, FL. 33066 US

Title: VP
ANTHONY B CAMPBELL
3780 NW 19TH STREET
COCONUT CREEK, FL. 33066 US

Title: SECR
ANTHONY B CAMPBELL
3780 NW 19TH STREET
COCONUT CREEK, FL. 33066 FL