Electronic Articles of Incorporation For

N11000005089 FILED May 23, 2011 Sec. Of State tburch

SAVE THE GULF NOW, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SAVE THE GULF NOW, INC

Article II

The principal place of business address:

7800 SW 8 COURT NORTH LAUDERDALE FL, . US 33068

The mailing address of the corporation is:

7800 SW 8 COURT NORTH LAUDERDALE FL, . US 33068

Article III

The specific purpose for which this corporation is organized is:

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARTHA M TOPPS 7800 SW 8 COURT NORTH LAUDERDALE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTHA M TOPPS

Article VI

The name and address of the incorporator is:

MARTHA M. TOPPS 7800 SW 8 COURT

NORTH LAUDERDALE FL 33068

Electronic Signature of Incorporator: MARTHA M. TOPPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARTHA M TOPPS 7800 SW 8 COURT NORTH LAUDERDALE, FL. 33068

Title: VP MARTHA M TOPPS 7800 SW 8 COURT NORTH LAUDERDALE, FL. 33068

Title: SEC MARTHA M TOPPS 7800 SW 8 COURT NORTH LAUDERDALE, FL. 33068 N11000005089 FILED May 23, 2011 Sec. Of State tburch