Electronic Articles of Incorporation For

N11000005046 FILED May 23, 2011 Sec. Of State rdunlap

OAKLEAF TEENLIFE CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OAKLEAF TEENLIFE CENTER, INC.

Article II

The principal place of business address:

4201 BAYMEADOWS ROAD SUITE 4 JACKSONVILLE, FL. 32217

The mailing address of the corporation is:

9526 ARGYLE FOREST BLVD SUITE B2 #407 JACKSONVILLE, FL. 32222

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL OPPORTUNITIES FOR TEENAGERS IN THE SEVENTH THROUGH TWELFTH GRADES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LEWIS B HUNTER JR. 4201 BAYMEADOWS ROAD SUITE 4 JACKSONVILLE, FL. 32217

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEWIS B. HUNTER, JR.

Article VI

The name and address of the incorporator is:

LEWIS B. HUNTER, JR 4201 BAYMEADOWS ROAD SUITE 4 JACKSONVILLE, FL 32217

Electronic Signature of Incorporator: LEWIS B. HUNTER, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUZANNE K BROWN 703 CHESTWOOD CHASE DR. ORANGE PARK, FL. 32065

Title: VP JOSEPH N BROWN 703 CHESTWOOD CHASE DR ORANGE PARK, FL. 32065

Article VIII

The effective date for this corporation shall be:

05/20/2011

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