

**Electronic Articles of Incorporation
For**

N11000004995
FILED
May 20, 2011
Sec. Of State
bmcknight

STUDENTS FOR SAFE TRANSPORTATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STUDENTS FOR SAFE TRANSPORTATION INC.

Article II

The principal place of business address:

15701 SCRIMSHAW DR
TAMPA, TA. HL 33624

The mailing address of the corporation is:

15701 SCRIMSHAW DR
TAMPA, TA. HL 33624

Article III

The specific purpose for which this corporation is organized is:

PROMOTE AND ENCOURAGE SAFETY AMONG STUDENTS IN GENERAL, AND
SPECIFICALLY SCHOOL BUS RIDERS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NORMAN E HARRISON
15701 SCRIMSHAW DR.
TAMPA, FL. 33624

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: N E HARRISON

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Article VI

The name and address of the incorporator is:

NORMAN E HARRISON
15701 SCRIMSHAW DR

TAMPA FL 33624

Electronic Signature of Incorporator: N. E HARRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P.
NORMAN E HARRISON
15701 SCRIMSHAW DR.
TAMPA, FL. 33624 HL

Title: SEC.
URSULA COUNCIL
6506 N 30TH. ST
TAMPA, FL. 33610 HL

Title: SEC.
PATSY ROSS
4210 E POWHATAN AVE
TAMPA, FL. 33610 HL

Article VIII

The effective date for this corporation shall be:

05/30/2011