

**Electronic Articles of Incorporation
For**

N11000004912
FILED
May 18, 2011
Sec. Of State
rvarnadore

AIR AND WATER FOR LIFE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AIR AND WATER FOR LIFE INC.

Article II

The principal place of business address:

5203 CYPRESS PALMS LANE
TAMPA, FL. 33647

The mailing address of the corporation is:

5203 CYPRESS PALMS LANE
TAMPA, FL. 33647

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE PURE DRINKING WATER TO CHILDREN THAT HAVE NO
ACCESS TO DRINKING WATER AROUND THE WORLD AT NO □□COST TO
THEM OR TO THEIR COUNTRIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HARRY RUIZ
5203 CYPRESS PALMS LANE
TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: HARRY RUIZ

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Article VI

The name and address of the incorporator is:

HARRY RUIZ
5203 CYPRESS PALMS LANE

TAMPA, FLORIDA 33647

Electronic Signature of Incorporator: HARRY RUIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HARRY RUIZ
5203 CYPRESS PALMS LANE
TAMPA, FL. 33647

Title: VP
DE LA MATTA CARMEN
100 PRINCIPAL COURT APT:4
RADCLIFF, KY. 40160

Title: SEC
SLAW ADAM
13609 18TH PL E
BRADENTON, FL. 34212

Article VIII

The effective date for this corporation shall be:

05/16/2011