

N11000004890

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COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: EXCELLENCE IN EDUCATION INITIATIVE, INC

DOCUMENT NUMBER: N11000004890

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

BUSHRA JAVED

(Name of Contact Person)

EXCELLENCE IN EDUCATION INITIATIVE, INC

(Firm/ Company)

450 SILVERSPRINGS DR

(Address)

OVIEDO, FL 32765

(City/ State and Zip Code)

BushraJaved3849@gmail-com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

BUSHRA JAVED

(Name of Contact Person)

at

407 366-9892

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is  
Enclosed)

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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Articles of Amendment  
to  
Articles of Incorporation  
of

EXCELLENCE IN EDUCATION INITIATIVE

(Name of Corporation as currently filed with the Florida Dept. of State)

N11000004890

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

NA

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

NA

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

NA

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

M. HASAN A. BAIG, CPA

7061 GRAND NATIONAL DR., STE 115

(Florida street address)

New Registered Office Address:

ORLANDO

(City)

Florida

32819

(Zip Code)

New Registered Agent's Signature. If changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Hasan Baig

Signature of New Registered Agent, ☒ changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title.

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	PT	John Doe
<input checked="" type="checkbox"/> Remove	V	Mike Jones
<input checked="" type="checkbox"/> Add	SV	Sally Smith

Type of Action  
(Check One)

Title

Name

Address

- |   |    |               |   |
|---|----|---------------|---|
| 1) <input checked="" type="checkbox"/> Change | TD | RAHEEL RAHMAN | 462 OSPREY LAKES CIRCLE<br>CHULUOTA, FL 32766 |
| <input type="checkbox"/> Add                  |    |               |   |
| <input type="checkbox"/> Remove               |    |               |   |
| 2) <input type="checkbox"/> Change            |    |               |   |
| <input checked="" type="checkbox"/> Add       | SD | MAHMOOD HAQ   | 403 NORTH RIDE<br>TALLAHASSEE, FL 32303       |
| <input type="checkbox"/> Remove               |    |               |   |
| 3) <input type="checkbox"/> Change            |    |               |   |
| <input type="checkbox"/> Add                  |    |               |   |
| <input checked="" type="checkbox"/> Remove    | TD | KHALID ODEH   | 10239 CYPRESS TRAIL DR<br>ORLANDO, FL 32825   |
| 4) <input type="checkbox"/> Change            |    |               |   |
| <input type="checkbox"/> Add                  |    |               |   |
| <input type="checkbox"/> Remove               |    |               |   |
| 5) <input type="checkbox"/> Change            |    |               |   |
| <input type="checkbox"/> Add                  |    |               |   |
| <input type="checkbox"/> Remove               |    |               |   |
| 6) <input type="checkbox"/> Change            |    |               |   |
| <input type="checkbox"/> Add                  |    |               |   |
| <input type="checkbox"/> Remove               |    |               |   |

[illegible]

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 09/08/2015

Signature Bushra Javed  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

BUSHRA JAVED  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)