

**Electronic Articles of Incorporation  
For**

N11000004826  
FILED  
May 16, 2011  
Sec. Of State  
jahickman

FRESHOPE OF JACKSONVILLE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FRESHOPE OF JACKSONVILLE, INC.

**Article II**

The principal place of business address:

1558 MARBLE LAKE DRIVE  
JACKSONVILLE, FL. 32221

The mailing address of the corporation is:

1558 MARBLE LAKE DRIVE  
JACKSONVILLE, FL. 32221

**Article III**

The specific purpose for which this corporation is organized is:

STARTING A NEW CHURCH FELLOWSHIP.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DALE KITCHENS  
1558 MARBLE LAKE DRIVE  
JACKSONVILLE, FL. 32221

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DALE KITCHENS

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## **Article VI**

The name and address of the incorporator is:

DONNA SALLEE'  
1020 NORTH CHRISTY WAY  
  
INVERNESS, FLORIDA, 34453

Electronic Signature of Incorporator: DONNA SALLEE'

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
DONNA SALLEE'  
1020 NORTH CHRISTY WAY  
INVERNESS, FL. 34453

Title: TR  
AL MENEFE  
8246 LUCAYA COURT  
JACKSONVILLE, FL. 32221

Title: SEC  
PAUL WATKINS  
2527 LEWIS STREET  
JACKSONVILLE, FL. 32204

## **Article VIII**

The effective date for this corporation shall be:

05/15/2011