Electronic Articles of Incorporation For

N11000004749 FILED May 13, 2011 Sec. Of State jahickman

ORANGE CITY THUNDER INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: ORANGE CITY THUNDER INC

Article II

The principal place of business address:

494 NIAGRA STREET ORANGE CITY, FL. 32763

The mailing address of the corporation is:

494 NIAGRA STREET ORANGE CITY, FL. 32763

Article III

The specific purpose for which this corporation is organized is:

GIRLS FASTPITCH SOFTBALL TEAM TO PROMOTE TRADITIONAL VALUES, SUCH AS: COOPERATION, TEAMWORK, CHARACTER-BUILDING AND HEALTHY COMPETITION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGIE L DUNCAN 494 NIAGRA STREET ORANGE CITY, FL. 32763

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGIE L DUNCAN

Article VI

The name and address of the incorporator is:

ANGIE L DUNCAN 494 NIAGRA STREET

ORANGE CITY, FLORIDA 32763

Electronic Signature of Incorporator: ANGIE L DUNCAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGIE L DUNCAN 494 NIAGRA STREET ORANGE CITY, FL. 32763

Title: VP CHRIS DUNCAN SR 494 NIAGRA STREET ORANGE CITY, FL. 32763

Title: TR STEVE FOCARINO 1970 KNOLTON AVENUE ORANGE CITY, FL. 32763

Article VIII

The effective date for this corporation shall be:

05/06/2011

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