## NIIOOOOUW82

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
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Office Use Only



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## TRANSMITTAL LETTER

| Division of Corporations  |
|---|
| SUBJECT: MIAMI GLOBAL COLOABIAN HOWS CHUB, DUC (Name of Corporation)                          |
| DOCUMENT NUMBER: N 100000 4682  |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following:                     |
| LUIJ OCA RIE  (Name of Person)  |
| MIAMI 6LOBAL QU'OMBIAN (Name of Firm/Company)   |
| 16455 SW 23657. (Address)   |
| Homes tend PL 33031 (City/State and Zip Code)   |
| For further information concerning this matter, please call:                                  |
| Luis Olaite at (307) 345, 0920 (Name of Person) (Area Code & Daytime Telephone Number)        |
| Enclosed is a check for \$35.00 made navable to the Florida Department of State               |

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

TO: Amendment Section

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

CR2E044 (05/13)

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I, LICBETI | PILA, hereby re | , hereby resign as reasculle - (Title) |        |       |        |
|------------|-----------------|--|--------|-------|--------|
|            |                 |  |        | (1    | ~,     |
| of MIAMI   | GLOBAL (Name    | COLON BIAN of Corporation)             | LIONS  | CLUB  | , Ith. |
| Wilcono 9  | 482             | , a corporation organ                  |        |       |        |
| _ +Loriz   | ) <u>A</u>      | <u>_</u> .                             |        |       |        |
|            |                 |  |        |       |        |
|            |                 | Lesleech-                              | el ans | . ) . |        |

FILING FEE IS \$35.00

(Signature of resigning officer/director)

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314