Electronic Articles of Incorporation For

N11000004660 FILED May 11, 2011 Sec. Of State jahickman

THE NOAH HEALTH FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE NOAH HEALTH FOUNDATION, INC

Article II

The principal place of business address:

401 E LAS OLAS BLVD 130376 FORT LAUDERDALE, FL. 33301

The mailing address of the corporation is:

401 E LAS OLAS BLVD 130376 FORT LAUDERDALE, FL. 33301

Article III

The specific purpose for which this corporation is organized is:

THE NOAH HEALTH FOUNDATION, INC WAS ESTABLISHED TO IMPROVE HEALTH OUTCOMES FOR THOSE IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHERESE N JONES 401 E LAS OLAS BLVD 130376 FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHERESE N JONES

Article VI

The name and address of the incorporator is:

CHERESE N JONES 401 E LAS OLAS BLVD 130376 FORT LAUDERDALE FL 33301

Electronic Signature of Incorporator: CHERESE N JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CHERESE N JONES 401 E LAS OLAS BLVD STE 130376 FORT LAUDERDALE, FL. 33301 US

Title: VP SEBASTIEN S DESAUGUSTE 401 E LAS OLAS BVD STE 130376 FORT LAUDERDALE, FL. 33301 US N11000004660 FILED May 11, 2011 Sec. Of State jahickman