# **Electronic Articles of Incorporation For**

N11000004654 FILED May 11, 2011 Sec. Of State jahickman

TEACHERS FOR HAITI INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TEACHERS FOR HAITI INC

# **Article II**

The principal place of business address:

2566 SW 82ND AVE MIRAMAR, FL. 33025

The mailing address of the corporation is:

4938 SW 11TH PLACE MARGATE, FL. 33068

## **Article III**

The specific purpose for which this corporation is organized is:

WE ARE MIAMI AND BROWARD COUNTY SCHOOL TEACHERS WHO ARE DONATING OUR FREE TIME TO GO TO HAITI AND TEACH POOR AND HOMELESS KIDS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

FRED J CLERMONT 4938 SW 11TH PLACE MARGATE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRED CLERMONT

## **Article VI**

The name and address of the incorporator is:

FRED CLERMONT 4938 SW 11TH PLACE

MARGATE, FL 33068

Electronic Signature of Incorporator: FRED J CLERMONT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FRED CLERMONT 4938 SW 11TH PLACE MARGATE, FL. 33068

Title: VP RALPHEAL PACKINGHAM 2566 SW 82ND AVE MIRAMAR, FL. 33025

# **Article VIII**

The effective date for this corporation shall be:

05/05/2011

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