

**Electronic Articles of Incorporation
For**

N11000004641
FILED
May 11, 2011
Sec. Of State
jahickman

MARLIN COMMERCE CENTER CONDOMINIUM ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARLIN COMMERCE CENTER CONDOMINIUM ASSOCIATION, INC.

Article II

The principal place of business address:

3677 23RD AVE. S.
UNIT B106
LAKE WORTH, FL. PB 33461

The mailing address of the corporation is:

P.O. BOX 810052
BOCA RATON, FL. 33481

Article III

The specific purpose for which this corporation is organized is:

CONDOMINIUM ASSOCIATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WALTER H DJOKIC
2077 CARAMBOLA RD.
WEST PALM BEACH, FL. FL 33406

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WALTER DJOKIC

Article VI

The name and address of the incorporator is:

STEPHEN ALBANESE
1653 S.E. 6TH STREET

DEERFIELD BEACH, FL 33441

Electronic Signature of Incorporator: STEPHEN ALBANESE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P
GERALD MACERA
3677 23RD AVE. S. UNIT B106
LAKE WORTH, FL. 33461 PB

Title: D S
BETHANY MACERA
3677 23RD AVE. S. UNIT B106
LAKE WORTH, FL. 33461 PB

Title: D
MICHAEL MACERA
3677 23RD AVE. S. UNIT B106
LAKE WORTH, FL. 33461 PB

Article VIII

The effective date for this corporation shall be:

05/10/2011