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SECRETARY OF STATE
TALLAHASSEE FLORIDA

K 05/09/11

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Jaquar Athletic Boosters Inc.						
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)			
Enclosed is an origina	l and one (1) copy of the Arti	icles of Incorporation and	d a check for:			
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate			
		ADDITIONAL C	OPY REQUIRED			
FROM: Trent Mathews Name (Printed or typed)  2260 Horn Road Address						
	milton, FL	32576 State & Zip	_			

tmath 35@ aol, com E-mail address: (to be used for future annual report notification)

(850) 686 - 55 11 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I	NAME			
The name of the o	corporation shall be: Jaguar Athletic	Boosters 3	Inc.	
ARTICLE II	PRINCIPAL OFFICE			
	Principal street address		Mailing add	dress, if different is:
	6180 Central School Road	_	P.O. BOX 4	1603
	MiHon, FL 32570	- <u>-</u>	Milton, FL 3	32572
ARTICLE III	PURPOSE			
The purpose for the athletic and provide	which the corporation is organized is: The objection of the programs for all central students and to the financial assistance necessary t	ectives of this a direct a devel to support it.	club are to pron lop enthusiasm	note the advancement o towards this effort
ARTICLE IV	MANNER OF ELECTION The manner in	which the directors a	are elected and appor	inted: As defined in By-Laws
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTO	RS		
Name and	Title: Michael D. Simmons, President	Name and Title:	Robin Was	d, treasurer
Address:	6324 JUSSE Allen Road	_ Address:	7107 Beav	dry Lane
	milton, FC 32570	- -	Milton, Fl	37.570
	Title: Lynn McDonald, Vice President	<ul><li>Name and Title:</li></ul>		
Address:	3061 Apoche Drive Pace, FL 32571	_ Address: _		
	<u> </u>	- -		
Name and T	Title: Donna Tate, Secretary	_ Name and Title:_		
Address:	7306 Whiting Acres Lane Milton, FL 32570	_ Address:		
ARTICLE VI	REGISTERED AGENT	<u> </u>		
	orida street address (P.O. Box NOT acceptable) of	the registered agent	is:	豆の 土
Name:	<u>Michael Simmons</u>	-		
Address:	6324 Jesse Allen Road	· =		
	Milton, FL 32570	=		25
		-		Se o
ARTICLE VII	INCORPORATOR			FG P T
	Idress of the Incorporator is:			To No Fre
Name:	Trent Mathews	_		95 %
Address:	2260 Horn Road	-		급류 그
	Milton, FL 32570	-		. •
certificate, I am fo	med as registered agent to accept service of processimiliar with and accept the appointment as registered	is for the above sta ed agent and agree (	to act in this capacit	ty.
	Required Signature of Registered Agent		·/	<u>/-50 - //</u> Date
submit this docu to the Department	ument and affirm that the facts stated herein are tru t of State constitutes a third degree felony as provide	ue. I am aware that ed for in s.817.155,	t any false informati	
\	MA		•	1 - 1 - 4
m	/ pin		4/:	29/2011
	Required Signature of Incorporator			Date